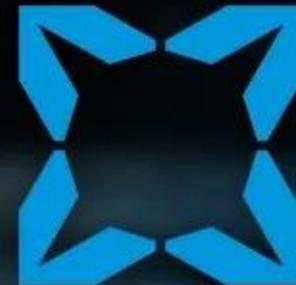




# HOMEOPATHY'S CONTRIBUTION TO THE ADVANCEMENT OF CONSILIENCE

DAVID NORTMAN



**SOCIETY  
FOR  
SCIENTIFIC  
EXPLORATION**

1  
00:00:15,590 --> 00:00:09,470  
thank you for having me here and now for

2  
00:00:17,900 --> 00:00:15,600  
something completely mainstream in 1979

3  
00:00:19,370 --> 00:00:17,910  
sociologist Paul D Allison published an

4  
00:00:21,710 --> 00:00:19,380  
article entitled experimental

5  
00:00:24,050 --> 00:00:21,720  
parapsychology as a rejected science

6  
00:00:26,090 --> 00:00:24,060  
where he analyzed the peculiar bind

7  
00:00:28,640 --> 00:00:26,100  
faced by the discipline in its quest for

8  
00:00:30,200 --> 00:00:28,650  
legitimacy homeopathy is likewise a

9  
00:00:33,229 --> 00:00:30,210  
rejected science and faces a similar

10  
00:00:34,850 --> 00:00:33,239  
binding after emerging in the Germany of

11  
00:00:36,650 --> 00:00:34,860  
Beethoven and Goethe homeopathy

12  
00:00:39,380 --> 00:00:36,660  
prospered in America in the latter half

13  
00:00:41,569 --> 00:00:39,390

of the 19th century only to be all but

14

00:00:43,460 --> 00:00:41,579

obliterated in a 20th century through a

15

00:00:46,280 --> 00:00:43,470

pernicious combination of politics and

16

00:00:48,020 --> 00:00:46,290

the Ascension of modern medicine to add

17

00:00:49,940 --> 00:00:48,030

insult to injury both of our disciplines

18

00:00:52,250 --> 00:00:49,950

fall under the broader umbrella of

19

00:00:54,799 --> 00:00:52,260

Inconvenient knowledge these ideas

20

00:00:57,200 --> 00:00:54,809

allegedly harm the precious economic or

21

00:00:58,479 --> 00:00:57,210

cultural status quo were truly between a

22

00:01:01,280 --> 00:00:58,489

rock and a hard place

23

00:01:04,429 --> 00:01:01,290

so we're called to a lofty goal to

24

00:01:06,980 --> 00:01:04,439

change our cultural status quo both by

25

00:01:08,569 --> 00:01:06,990

banding together in Concilium and by

26

00:01:11,030 --> 00:01:08,579

making ourselves relevant to the

27

00:01:12,469 --> 00:01:11,040

everyman who cares as every marketer

28

00:01:15,160 --> 00:01:12,479

will tell you about little more than

29

00:01:17,539 --> 00:01:15,170

health wealth and relationships

30

00:01:19,490 --> 00:01:17,549

now homeopathy has managed to carve out

31

00:01:23,539 --> 00:01:19,500

a thriving worldwide niche as a healing

32

00:01:25,429 --> 00:01:23,549

system thanks to its ability I'm

33

00:01:27,350 --> 00:01:25,439

advancing my text it's fun yeah sorry

34

00:01:28,820 --> 00:01:27,360

it's managed to carve out thriving

35

00:01:29,870 --> 00:01:28,830

worldwide niche as a healing system

36

00:01:32,390 --> 00:01:29,880

thanks to its ability to achieve

37

00:01:34,250 --> 00:01:32,400

sometimes spectacular results it can

38

00:01:36,530 --> 00:01:34,260

save lives in acute and first-aid

39

00:01:38,149 --> 00:01:36,540

situations as it did with cholera and

40

00:01:40,789 --> 00:01:38,159

other epidemics in the nineteenth

41

00:01:43,100 --> 00:01:40,799

century at the same time it can arrest

42

00:01:45,469 --> 00:01:43,110

or even reverse the course of even the

43

00:01:48,920 --> 00:01:45,479

most inveterate chronic conditions which

44

00:01:50,690 --> 00:01:48,930

is its principal appeal nowadays most

45

00:01:52,010 --> 00:01:50,700

remarkably it can address existential

46

00:01:55,819 --> 00:01:52,020

concerns and allow people to live a

47

00:01:58,460 --> 00:01:55,829

joyful and contented life but why should

48

00:02:01,010 --> 00:01:58,470

you care about homeopathy its clinical

49

00:02:03,200 --> 00:02:01,020

benefits grounded said ideas in reality

50

00:02:04,969 --> 00:02:03,210

and underscore the importance of having

51  
00:02:07,999 --> 00:02:04,979  
one's fringe science be applicable to

52  
00:02:10,759 --> 00:02:08,009  
society but at the same time homeopathy

53  
00:02:12,740 --> 00:02:10,769  
retains some pre-scientific vestiges and

54  
00:02:14,959 --> 00:02:12,750  
it has failed to develop an academic

55  
00:02:17,929 --> 00:02:14,969  
branch and make itself culturally

56  
00:02:19,879 --> 00:02:17,939  
relevant so as a result it's become the

57  
00:02:21,220 --> 00:02:19,889  
keeper of esoteric secrets that far

58  
00:02:23,470 --> 00:02:21,230  
beyond the practice

59  
00:02:25,059 --> 00:02:23,480  
happen to be central ingredients in the

60  
00:02:27,910 --> 00:02:25,069  
cake of consilience that were baking

61  
00:02:29,500 --> 00:02:27,920  
here at least that's my claim it is

62  
00:02:31,330 --> 00:02:29,510  
after all scientifically implausible for

63  
00:02:33,400 --> 00:02:31,340

some of the same reasons as

64

00:02:35,500 --> 00:02:33,410

parapsychology such as the lack of a

65

00:02:36,940 --> 00:02:35,510

mechanistic explanation its insistence

66

00:02:38,920 --> 00:02:36,950

on the primary's primacy of

67

00:02:42,100 --> 00:02:38,930

consciousness and the support of

68

00:02:44,110 --> 00:02:42,110

nonlocality so today I'd like to share

69

00:02:46,210 --> 00:02:44,120

with you a few of these universally

70

00:02:47,589 --> 00:02:46,220

relevant insights that reveal an

71

00:02:49,890 --> 00:02:47,599

astonishing detail how consciousness

72

00:02:52,360 --> 00:02:49,900

manifests itself in the natural world I

73

00:02:54,460 --> 00:02:52,370

believe that these insights constitute

74

00:02:57,460 --> 00:02:54,470

crucial foundational pieces in the

75

00:02:59,289 --> 00:02:57,470

puzzle of consilience but first a brief

76

00:03:01,990 --> 00:02:59,299

overview homeopathy and specifically

77

00:03:03,610 --> 00:03:02,000

classical homeopathy homeopathy is based

78

00:03:06,250 --> 00:03:03,620

on the historically prevalent is yet

79

00:03:08,080 --> 00:03:06,260

decidedly unmodern idea that each type

80

00:03:10,270 --> 00:03:08,090

of substance possesses a unique essence

81

00:03:12,430 --> 00:03:10,280

or energy signature or information if

82

00:03:14,229 --> 00:03:12,440

you will it can be a species of animal

83

00:03:16,569 --> 00:03:14,239

or plant a type of rock and even a

84

00:03:18,789 --> 00:03:16,579

source of radiation importantly these

85

00:03:21,580 --> 00:03:18,799

essences are real they are not humanly

86

00:03:23,319 --> 00:03:21,590

constructed and symbols or metaphors

87

00:03:26,220 --> 00:03:23,329

that reference them identify real

88

00:03:30,430 --> 00:03:26,230

features of the world for example gold

89

00:03:32,680 --> 00:03:30,440

really is Regal the narcissus flower is

90

00:03:34,150 --> 00:03:32,690

not arbitrarily named so it's

91

00:03:36,309 --> 00:03:34,160

homeopathic picture is the very

92

00:03:39,879 --> 00:03:36,319

embodiment of the Greek myth and somehow

93

00:03:41,530 --> 00:03:39,889

whoever named the flower sense that on

94

00:03:43,809 --> 00:03:41,540

the obvious other premises based on the

95

00:03:45,910 --> 00:03:43,819

utterly non-intuitive discovery that

96

00:03:48,370 --> 00:03:45,920

disease states arise from a harmful

97

00:03:50,199 --> 00:03:48,380

interaction between the organism and one

98

00:03:52,569 --> 00:03:50,209

or more of these energy patterns in

99

00:03:55,900 --> 00:03:52,579

health we flow in and out of different

100

00:03:59,440 --> 00:03:55,910

states one moment we are brave as a lion

101  
00:04:01,509 --> 00:03:59,450  
another moment hard-working as iron not

102  
00:04:04,990 --> 00:04:01,519  
so when we're sick let's take an example

103  
00:04:07,270 --> 00:04:05,000  
a woman has been depressed ever since

104  
00:04:08,650 --> 00:04:07,280  
her mother died two years ago her

105  
00:04:10,750 --> 00:04:08,660  
depression might correspond with the

106  
00:04:12,970 --> 00:04:10,760  
energetic signature or information

107  
00:04:14,740 --> 00:04:12,980  
signature of sodium chloride a remedy

108  
00:04:17,319 --> 00:04:14,750  
that is useful and those who can't let

109  
00:04:21,039 --> 00:04:17,329  
go of a relationship and end up stuck in

110  
00:04:23,020 --> 00:04:21,049  
the past now this state correlates in

111  
00:04:25,450 --> 00:04:23,030  
the material realm with the chemical

112  
00:04:27,490 --> 00:04:25,460  
properties of salt for example it's used

113  
00:04:30,010 --> 00:04:27,500

as a food preservative it also

114

00:04:32,409 --> 00:04:30,020

correlates with salt mythology as in the

115

00:04:34,350 --> 00:04:32,419

biblical story of Lot's wife who turns

116

00:04:38,309 --> 00:04:34,360

into a pillar of salt after

117

00:04:40,140 --> 00:04:38,319

gazing back at her past now salt and any

118

00:04:41,760 --> 00:04:40,150

other substance for that matter can be

119

00:04:43,830 --> 00:04:41,770

made into a homeopathic remedy through

120

00:04:46,439 --> 00:04:43,840

repeated dilution and shaking in water

121

00:04:48,869 --> 00:04:46,449

or alcohol this process distills its

122

00:04:51,029 --> 00:04:48,879

energetic potential from its matter the

123

00:04:53,670 --> 00:04:51,039

remedy can then be used to heal disease

124

00:04:55,709 --> 00:04:53,680

by matching its signature with that of a

125

00:04:57,659 --> 00:04:55,719

person this is known as the law of

126

00:05:00,629 --> 00:04:57,669

similar which is the fundamental

127

00:05:03,270 --> 00:05:00,639

postulate of homeopathy let's take

128

00:05:06,149 --> 00:05:03,280

another example that seemingly charming

129

00:05:09,179 --> 00:05:06,159

work colleague who ends up gossiping and

130

00:05:11,010 --> 00:05:09,189

backstabbing everyone in sight that

131

00:05:13,830 --> 00:05:11,020

person might in fact be spewing forth

132

00:05:15,959 --> 00:05:13,840

the energy of a venomous snake think of

133

00:05:18,959 --> 00:05:15,969

the seductiveness fear the mistrust the

134

00:05:20,760 --> 00:05:18,969

reactive violence of snakes and through

135

00:05:22,890 --> 00:05:20,770

the law of similars his behavior and any

136

00:05:25,890 --> 00:05:22,900

other concerns you might have can be

137

00:05:27,659 --> 00:05:25,900

addressed with the right snake remedy so

138

00:05:30,330 --> 00:05:27,669

only a Pathak disease states are

139

00:05:31,980 --> 00:05:30,340

actually states of consciousness we

140

00:05:33,540 --> 00:05:31,990

might say that this person whose

141

00:05:36,330 --> 00:05:33,550

perceives the world as a threatening

142

00:05:40,829 --> 00:05:36,340

place as though he were a snake and not

143

00:05:42,329 --> 00:05:40,839

a human so having established the

144

00:05:43,860 --> 00:05:42,339

absolute basics of homeopathy I'd like

145

00:05:45,600 --> 00:05:43,870

to focus on what may be its greatest

146

00:05:47,969 --> 00:05:45,610

potential contribution to consilience

147

00:05:49,170 --> 00:05:47,979

its answer to the big question what are

148

00:05:51,360 --> 00:05:49,180

the fundamental building blocks of

149

00:05:55,110 --> 00:05:51,370

reality are the material are the

150

00:05:56,939 --> 00:05:55,120

immaterial what is their nature through

151  
00:05:58,980 --> 00:05:56,949  
most of homeopathy says three substances

152  
00:06:01,290 --> 00:05:58,990  
were investigated for their homeopathic

153  
00:06:04,019 --> 00:06:01,300  
properties without considering where

154  
00:06:05,459 --> 00:06:04,029  
they came from in nature but over the

155  
00:06:08,760 --> 00:06:05,469  
past few decades homeopathy has begun

156  
00:06:10,379 --> 00:06:08,770  
maturing into a systematic science while

157  
00:06:12,839 --> 00:06:10,389  
converging with chemistry and biology

158  
00:06:14,760 --> 00:06:12,849  
and homeopaths have begun to break away

159  
00:06:18,119 --> 00:06:14,770  
from the pre the purely empirical

160  
00:06:19,829 --> 00:06:18,129  
tradition of their past so what they

161  
00:06:21,209 --> 00:06:19,839  
began doing was to speculate about the

162  
00:06:23,279 --> 00:06:21,219  
homeopathic properties of novel

163  
00:06:25,170 --> 00:06:23,289

substances based on their location on

164

00:06:29,010 --> 00:06:25,180

the periodic table or on the Tree of

165

00:06:31,170 --> 00:06:29,020

Life so this move has been possible

166

00:06:33,240 --> 00:06:31,180

because there were already well over a

167

00:06:35,100 --> 00:06:33,250

thousand established clinical pictures

168

00:06:37,260 --> 00:06:35,110

of various remedies and these have

169

00:06:39,809 --> 00:06:37,270

served as anchor points to these new

170

00:06:43,589 --> 00:06:39,819

ideas which in turn have been tested and

171

00:06:46,110 --> 00:06:43,599

refined in the clinical setting and this

172

00:06:47,490 --> 00:06:46,120

evolution has been propelled by the need

173

00:06:48,210 --> 00:06:47,500

to expand the range of homeopathic

174

00:06:50,340 --> 00:06:48,220

remedy

175

00:06:52,740 --> 00:06:50,350

to improve clinical results it wasn't

176

00:06:55,410 --> 00:06:52,750

propelled by primarily by theoretical

177

00:06:59,040 --> 00:06:55,420

curiosity but nevertheless it has

178

00:07:00,900 --> 00:06:59,050

immense theoretical value to us let's

179

00:07:03,750 --> 00:07:00,910

take as an example a few remedies from

180

00:07:04,410 --> 00:07:03,760

the nitrate family so also known as

181

00:07:07,680 --> 00:07:04,420

sorry

182

00:07:10,280 --> 00:07:07,690

also known as Solanaceae so there's the

183

00:07:16,620 --> 00:07:10,290

Tora stramonium Atropa belladonna and

184

00:07:18,300 --> 00:07:16,630

mandragora venom despite their

185

00:07:21,360 --> 00:07:18,310

differences these remedies all address

186

00:07:23,790 --> 00:07:21,370

violent states and delirium with terror

187

00:07:25,740 --> 00:07:23,800

sometimes even demonic visions so

188

00:07:27,900 --> 00:07:25,750

eventually the idea arose that these

189

00:07:30,660 --> 00:07:27,910

commonalities were in fact properties of

190

00:07:33,180 --> 00:07:30,670

the entire botanical family rather than

191

00:07:34,950 --> 00:07:33,190

of the individual species so for the

192

00:07:36,780 --> 00:07:34,960

first time homeopaths began generalizing

193

00:07:39,240 --> 00:07:36,790

beyond immediately perceptible data and

194

00:07:40,860 --> 00:07:39,250

this way of thinking has now become so

195

00:07:42,870 --> 00:07:40,870

well-established also with plant

196

00:07:44,760 --> 00:07:42,880

families biological kingdoms meaning

197

00:07:46,950 --> 00:07:44,770

other plant families other biological

198

00:07:50,190 --> 00:07:46,960

kingdoms in the periodic table and so

199

00:07:52,290 --> 00:07:50,200

forth and thankfully these inferences

200

00:07:54,720 --> 00:07:52,300

have proved to be largely correct or

201  
00:07:56,940 --> 00:07:54,730  
correct enough to serve as starting

202  
00:07:58,620 --> 00:07:56,950  
points for improving clinical results

203  
00:08:00,780 --> 00:07:58,630  
while attaining more and more

204  
00:08:01,110 --> 00:08:00,790  
comprehensive coverage of the natural

205  
00:08:03,480 --> 00:08:01,120  
world

206  
00:08:05,969 --> 00:08:03,490  
and in a case of the periodic table this

207  
00:08:08,850 --> 00:08:05,979  
work has revealed remarkable previously

208  
00:08:10,500 --> 00:08:08,860  
unrecognized patterns so this is the

209  
00:08:13,290 --> 00:08:10,510  
only Pathak periodic table which which

210  
00:08:15,900 --> 00:08:13,300  
looks identical to the non homeopathic

211  
00:08:17,250 --> 00:08:15,910  
periodic table the overall pattern has

212  
00:08:19,350 --> 00:08:17,260  
been discovered is that there is a

213  
00:08:22,530 --> 00:08:19,360

correspondence between increasing atomic

214

00:08:24,330 --> 00:08:22,540

complexity and where in the progression

215

00:08:26,640 --> 00:08:24,340

of consciousness or conscious

216

00:08:29,430 --> 00:08:26,650

development a person who needs a certain

217

00:08:31,680 --> 00:08:29,440

remedy from the periodic table is stuck

218

00:08:34,709 --> 00:08:31,690

okay and that'll become a bit clearer in

219

00:08:37,350 --> 00:08:34,719

a second so in addition to this each

220

00:08:40,469 --> 00:08:37,360

column which is known as a stage in

221

00:08:45,680 --> 00:08:40,479

homeopathy so all of these are stages 18

222

00:08:49,170 --> 00:08:45,690

in total and each row which is a series

223

00:08:51,480 --> 00:08:49,180

so those have distinct attributes or

224

00:08:53,579 --> 00:08:51,490

themes and before I keep going I'll

225

00:08:55,920 --> 00:08:53,589

emphasize that these are empirically

226

00:08:58,050 --> 00:08:55,930

derived themes they're not conceptual

227

00:08:59,970 --> 00:08:58,060

and positions of any sort I'll begin

228

00:09:01,770 --> 00:08:59,980

with the stages so broadly speaking they

229

00:09:03,630 --> 00:09:01,780

describe the rise success and

230

00:09:06,660 --> 00:09:03,640

of any enterprise whether natural

231

00:09:08,370 --> 00:09:06,670

process or a human undertaking there is

232

00:09:10,910 --> 00:09:08,380

the initiation of something the climax

233

00:09:13,080 --> 00:09:10,920

and the decline stage 1 for example

234

00:09:16,350 --> 00:09:13,090

represents spontaneous beginning and

235

00:09:18,120 --> 00:09:16,360

impulsivity stages 2 to 9 reflect the

236

00:09:20,190 --> 00:09:18,130

different stages of striving toward a

237

00:09:22,650 --> 00:09:20,200

goal which is finally reached in stage

238

00:09:24,420 --> 00:09:22,660

10 afterward there is a gradual decline

239

00:09:27,390 --> 00:09:24,430

as the state is maintained first

240

00:09:29,820 --> 00:09:27,400

successfully stage 11 and then less and

241

00:09:33,210 --> 00:09:29,830

less so until complete collapse in stage

242

00:09:36,210 --> 00:09:33,220

17 and a sort of latency in stage 18 the

243

00:09:39,150 --> 00:09:36,220

noble gases before the cycle repeats

244

00:09:41,130 --> 00:09:39,160

anew in the next row the series

245

00:09:43,920 --> 00:09:41,140

meanwhile describes describe the

246

00:09:46,520 --> 00:09:43,930

evolution from roughly speaking a young

247

00:09:48,960 --> 00:09:46,530

to an old count cut consciousness and

248

00:09:51,810 --> 00:09:48,970

each series is named after a

249

00:09:54,480 --> 00:09:51,820

representative element so the hydrogen

250

00:09:57,630 --> 00:09:54,490

series has to do with coming into being

251  
00:09:59,610 --> 00:09:57,640  
incarnated and for example a person who

252  
00:10:01,380 --> 00:09:59,620  
might need the remedy hydrogen feels

253  
00:10:04,320 --> 00:10:01,390  
alone in the universe as though he's the

254  
00:10:06,420 --> 00:10:04,330  
only entity yet existing which is quite

255  
00:10:08,430 --> 00:10:06,430  
reminiscent of the experience if you

256  
00:10:12,590 --> 00:10:08,440  
will of hydrogen let's say following the

257  
00:10:14,940 --> 00:10:12,600  
Big Bang before other elements evolved

258  
00:10:17,070 --> 00:10:14,950  
carbon Sirius the second one has to do

259  
00:10:20,520 --> 00:10:17,080  
with the theme of separation from the

260  
00:10:22,290 --> 00:10:20,530  
womb from complete attachment and

261  
00:10:25,170 --> 00:10:22,300  
lithium to complete detachment in

262  
00:10:26,550 --> 00:10:25,180  
fluorine the silicone series has to do

263  
00:10:30,690 --> 00:10:26,560

with the stages of formation of identity

264

00:10:33,030 --> 00:10:30,700

or ego development the iron series has

265

00:10:36,329 --> 00:10:33,040

to do with fitting into society to your

266

00:10:39,329 --> 00:10:36,339

immediate surroundings the silver series

267

00:10:40,800 --> 00:10:39,339

has to do with going beyond your

268

00:10:42,570 --> 00:10:40,810

immediate surroundings coming up with

269

00:10:45,690 --> 00:10:42,580

something new turning away from away

270

00:10:48,120 --> 00:10:45,700

from your culture etc and that's a lot

271

00:10:51,570 --> 00:10:48,130

what what the scientific revolution has

272

00:10:55,320 --> 00:10:51,580

done it's a silver series concept I

273

00:11:00,000 --> 00:10:55,330

guess and now there's the lanthanide

274

00:11:01,530 --> 00:11:00,010

series it's right here yeah it's

275

00:11:05,040 --> 00:11:01,540

actually tucked before the gold series

276

00:11:07,500 --> 00:11:05,050

that has to do with inner mastery inner

277

00:11:10,350 --> 00:11:07,510

evolution evolution of consciousness but

278

00:11:12,000 --> 00:11:10,360

autonomy thinking for yourself what's

279

00:11:13,800 --> 00:11:12,010

interesting is that most of us in the

280

00:11:15,540 --> 00:11:13,810

room here are basically in the

281

00:11:19,590 --> 00:11:15,550

lanthanide state of consciousness

282

00:11:21,660 --> 00:11:19,600

that's what unifies us okay and past one

283

00:11:25,680 --> 00:11:21,670

tonight is gold which is outer mastery

284

00:11:28,139 --> 00:11:25,690

leadership think again of gold and the

285

00:11:30,750 --> 00:11:28,149

idea that it has to do with royalty

286

00:11:32,460 --> 00:11:30,760

and finally the actinide series which

287

00:11:35,699 --> 00:11:32,470

unsurprisingly has to do with creation

288

00:11:39,600 --> 00:11:35,709

destruction magic shamanism that sort of

289

00:11:41,850 --> 00:11:39,610

thing so just to ground it in an example

290

00:11:44,310 --> 00:11:41,860

let's take a man who is forever trying

291

00:11:46,680 --> 00:11:44,320

to defend his successful position and is

292

00:11:50,370 --> 00:11:46,690

barely able to maintain it so this

293

00:11:52,500 --> 00:11:50,380

translates to stage 12 now if his

294

00:11:54,660 --> 00:11:52,510

primary concern is not to lose face as a

295

00:11:57,030 --> 00:11:54,670

conventional member of society he might

296

00:11:59,130 --> 00:11:57,040

need think from the iron series right

297

00:12:00,870 --> 00:11:59,140

here on the other hand if his concern is

298

00:12:03,090 --> 00:12:00,880

not to lose him an interior position he

299

00:12:07,410 --> 00:12:03,100

might need mercury from the gold series

300

00:12:09,329 --> 00:12:07,420

right there so we see in the themes that

301  
00:12:11,639 --> 00:12:09,339  
emerge from the periodic table a grand

302  
00:12:13,440 --> 00:12:11,649  
pattern of coming into being and the

303  
00:12:15,840 --> 00:12:13,450  
gradual expansion of the sphere of

304  
00:12:17,430 --> 00:12:15,850  
awareness this pattern is not a mystical

305  
00:12:19,350 --> 00:12:17,440  
revelation but a true scientific

306  
00:12:21,449 --> 00:12:19,360  
discovery of the relationship between

307  
00:12:23,550 --> 00:12:21,459  
states of consciousness and their

308  
00:12:26,639 --> 00:12:23,560  
material Co manifestations if you will

309  
00:12:28,500 --> 00:12:26,649  
and it has universal applicability far

310  
00:12:30,000 --> 00:12:28,510  
beyond homeopathy the pattern is not

311  
00:12:32,310 --> 00:12:30,010  
merely psychological it's not merely

312  
00:12:34,920 --> 00:12:32,320  
mythological it represents consciousness

313  
00:12:39,060 --> 00:12:34,930

made manifest in the very flesh of

314

00:12:40,980 --> 00:12:39,070

nature I'd like to move on now to the

315

00:12:43,500 --> 00:12:40,990

biological realm where great strides

316

00:12:46,079 --> 00:12:43,510

have been made in uncovering patterns of

317

00:12:47,790 --> 00:12:46,089

consciousness in the plant kingdom there

318

00:12:49,710 --> 00:12:47,800

are two plant classification systems in

319

00:12:52,500 --> 00:12:49,720

existence one constructed by mahalia

320

00:12:54,240 --> 00:12:52,510

Kier which is based on morphology plant

321

00:12:57,150 --> 00:12:54,250

morphology and the other by yongcheol

322

00:12:59,220 --> 00:12:57,160

which is based on DNA analysis and he is

323

00:13:00,870 --> 00:12:59,230

actually the same person who developed

324

00:13:03,810 --> 00:13:00,880

the periodic table system which will

325

00:13:06,420 --> 00:13:03,820

become important in a second now both

326

00:13:09,210 --> 00:13:06,430

systems agree that how evolutionarily

327

00:13:10,889 --> 00:13:09,220

advanced the plant is correlates with

328

00:13:13,079 --> 00:13:10,899

the spiritual complexity of the issue

329

00:13:16,009 --> 00:13:13,089

addressed by the remedy made from that

330

00:13:19,259 --> 00:13:16,019

plant so the first of those systems

331

00:13:22,170 --> 00:13:19,269

borrowed on psychological constructs Erik

332

00:13:24,510 --> 00:13:22,180

Erikson's developmental stages for the

333

00:13:28,020 --> 00:13:24,520

rose and Jung and concepts for the

334

00:13:31,410 --> 00:13:28,030

columns broadly speaking the more arcade

335

00:13:34,350 --> 00:13:31,420

roughly top left the address issues that

336

00:13:36,480 --> 00:13:34,360

archetypal e feminine for example lack

337

00:13:39,090 --> 00:13:36,490

of boundaries whereas more recently

338

00:13:40,890 --> 00:13:39,100

evolved plants roughly here address

339

00:13:43,730 --> 00:13:40,900

archetypically masculine issues such as

340

00:13:46,260 --> 00:13:43,740

protection of overly rigid boundaries

341

00:13:48,000 --> 00:13:46,270

and this system creates a sort of

342

00:13:50,280 --> 00:13:48,010

periodic table of the plants if you will

343

00:13:52,670 --> 00:13:50,290

that helps in clinic in a clinical

344

00:13:56,280 --> 00:13:52,680

context it helps to zero in on specific

345

00:13:58,260 --> 00:13:56,290

of a specific botanical order or family

346

00:14:01,830 --> 00:13:58,270

in which the correct remedy might be

347

00:14:03,780 --> 00:14:01,840

found and incidentally it maps out how

348

00:14:06,480 --> 00:14:03,790

consciousness manifests itself in the

349

00:14:08,160 --> 00:14:06,490

plant kingdom now is the similarity with

350

00:14:08,850 --> 00:14:08,170

the chemical periodic table a

351

00:14:11,100 --> 00:14:08,860

coincidence

352

00:14:13,110 --> 00:14:11,110

or could it indicate the deeper

353

00:14:17,460 --> 00:14:13,120

relationship between the kingdoms of

354

00:14:19,260 --> 00:14:17,470

nature meanwhile young children working

355

00:14:21,510 --> 00:14:19,270

with the chemical elements took an

356

00:14:22,950 --> 00:14:21,520

entirely different philosophy and/or

357

00:14:25,230 --> 00:14:22,960

approach to the problem of plant

358

00:14:27,210 --> 00:14:25,240

classification he realized that it made

359

00:14:30,570 --> 00:14:27,220

just as much sense to speak say of an

360

00:14:32,610 --> 00:14:30,580

iron series or stage twelve quality in

361

00:14:35,160 --> 00:14:32,620

the person who was helped by a plant

362

00:14:36,900 --> 00:14:35,170

remedy and not a mineral remedy so he

363

00:14:38,670 --> 00:14:36,910

began tagging plant remedies with these

364

00:14:41,640 --> 00:14:38,680

labels and came up with the remarkably

365

00:14:43,590 --> 00:14:41,650

bold hypothesis that series and stages

366

00:14:45,510 --> 00:14:43,600

were not attributes of chemical elements

367

00:14:48,270 --> 00:14:45,520

but they actually represented something

368

00:14:50,340 --> 00:14:48,280

more Universal that was applicable to

369

00:14:52,440 --> 00:14:50,350

the other kingdoms of nature just as

370

00:14:54,270 --> 00:14:52,450

well after all remedies from different

371

00:14:56,610 --> 00:14:54,280

kingdoms all addressed the same

372

00:14:58,680 --> 00:14:56,620

perennial human issues in their

373

00:15:00,870 --> 00:14:58,690

different permutations so there must be

374

00:15:03,390 --> 00:15:00,880

some continuity only epatha CLE speaking

375

00:15:05,070 --> 00:15:03,400

between the kingdoms now children's

376

00:15:07,320 --> 00:15:05,080

ambitions when mission was to map the

377

00:15:09,480 --> 00:15:07,330

the plant kingdom down to the genus and

378

00:15:11,540 --> 00:15:09,490

species level so two dimensions were not

379

00:15:13,920 --> 00:15:11,550

nearly enough because there are roughly

380

00:15:16,950 --> 00:15:13,930

400,000 plant species in existence now

381

00:15:19,079 --> 00:15:16,960

he was eventually able to map out the

382

00:15:21,360 --> 00:15:19,089

known remedies of the plant kingdom

383

00:15:24,240 --> 00:15:21,370

let's say a couple of thousand maybe

384

00:15:26,010 --> 00:15:24,250

along six dimensions down to the genus

385

00:15:27,960 --> 00:15:26,020

level and that's because different

386

00:15:30,030 --> 00:15:27,970

species within the genus generally have

387

00:15:33,180 --> 00:15:30,040

interchangeable homeopathic properties

388

00:15:35,010 --> 00:15:33,190

and three of those dimensions turned out

389

00:15:37,620 --> 00:15:35,020

to be different iterations of the

390

00:15:39,540 --> 00:15:37,630

concept of series two were new and the

391

00:15:41,190 --> 00:15:39,550

last one was the stage so I won't have

392

00:15:42,000 --> 00:15:41,200

time to get into what those dimensions

393

00:15:43,650 --> 00:15:42,010

are but

394

00:15:46,440 --> 00:15:43,660

to give you a sense that there are six

395

00:15:50,310 --> 00:15:46,450

of them and the two of them are the same

396

00:15:51,810 --> 00:15:50,320

dimensions as the periodic table so the

397

00:15:54,090 --> 00:15:51,820

most remarkable thing about this system

398

00:15:56,330 --> 00:15:54,100

is how it unifies two domains of nature

399

00:15:59,250 --> 00:15:56,340

without reducing one to the other as

400

00:16:01,140 --> 00:15:59,260

conventional science tends to do but by

401  
00:16:03,060 --> 00:16:01,150  
proposing an underlying abstract

402  
00:16:06,030 --> 00:16:03,070  
structure that has never been before

403  
00:16:10,560 --> 00:16:06,040  
before and articulated and this is truly

404  
00:16:12,270 --> 00:16:10,570  
unprecedented so the question is at the

405  
00:16:14,040 --> 00:16:12,280  
bottom what kind of entity are animals

406  
00:16:16,920 --> 00:16:14,050  
which haven't been mapped yet and who

407  
00:16:18,930 --> 00:16:16,930  
are we even though the system is still

408  
00:16:20,850 --> 00:16:18,940  
evolving it has already been used to

409  
00:16:23,160 --> 00:16:20,860  
solve thousands of previously unsolved

410  
00:16:25,230 --> 00:16:23,170  
cases worldwide so we have much reason

411  
00:16:28,820 --> 00:16:25,240  
to believe that it's true so here I am

412  
00:16:31,320 --> 00:16:28,830  
wondering aloud has homeopathy perhaps

413  
00:16:33,270 --> 00:16:31,330

uncovered a matrix of reality that gives

414

00:16:34,920 --> 00:16:33,280

rise to the different substances around

415

00:16:38,310 --> 00:16:34,930

us and even elsewhere in the universe

416

00:16:41,730 --> 00:16:38,320

could the different elements chemicals

417

00:16:44,490 --> 00:16:41,740

plants animals microorganisms tech even

418

00:16:46,200 --> 00:16:44,500

the stars or specific planets simply be

419

00:16:48,570 --> 00:16:46,210

fulfillments of niches of the same basic

420

00:16:50,640 --> 00:16:48,580

immaterial stuff of the universe is

421

00:16:53,280 --> 00:16:50,650

there life elsewhere and if so does it

422

00:16:55,530 --> 00:16:53,290

follow this sort of matrix or a

423

00:16:58,560 --> 00:16:55,540

different one is the matrix fully

424

00:17:01,530 --> 00:16:58,570

populated fully manifest according to

425

00:17:03,530 --> 00:17:01,540

the principle of plentitude whether here

426

00:17:06,060 --> 00:17:03,540

or again somewhere else in the universe

427

00:17:08,699 --> 00:17:06,070

these are all intriguing questions that

428

00:17:10,260 --> 00:17:08,709

deserve to be worked on together i'm of

429

00:17:11,430 --> 00:17:10,270

course aware that the ideal the matrix

430

00:17:12,930 --> 00:17:11,440

has been proposed in various

431

00:17:15,030 --> 00:17:12,940

metaphysical systems throughout history

432

00:17:17,699 --> 00:17:15,040

but homeopathy offers the most concrete

433

00:17:19,579 --> 00:17:17,709

evidence to date of the reality of such

434

00:17:25,590 --> 00:17:19,589

a matrix as well as the most concrete

435

00:17:26,760 --> 00:17:25,600

specification of its structure so in the

436

00:17:28,110 --> 00:17:26,770

time I have remaining I'd like to

437

00:17:30,060 --> 00:17:28,120

discuss a couple other facets of

438

00:17:32,070 --> 00:17:30,070

homeopathy to demonstrate convergence

439

00:17:33,810 --> 00:17:32,080

with other disciplines the first has to

440

00:17:36,450 --> 00:17:33,820

do with the question is of what is a

441

00:17:37,800 --> 00:17:36,460

diseased state so we mentioned that a

442

00:17:39,570 --> 00:17:37,810

diseased state corresponds with the

443

00:17:41,850 --> 00:17:39,580

energetic state of some substance and

444

00:17:44,250 --> 00:17:41,860

universe but this makes no sense from a

445

00:17:45,960 --> 00:17:44,260

materialistic framework well I would

446

00:17:49,290 --> 00:17:45,970

like to suggest that it makes lots of

447

00:17:53,280 --> 00:17:49,300

sense if we incorporate morphic field

448

00:17:55,590 --> 00:17:53,290

theory so just for example just to

449

00:17:57,419 --> 00:17:55,600

explain it a bit more how can

450

00:18:00,060 --> 00:17:57,429

we talked about sodium chloride disease

451  
00:18:01,740 --> 00:18:00,070  
for the previous example except in the

452  
00:18:04,799 --> 00:18:01,750  
sense of having an issue with salt

453  
00:18:07,049 --> 00:18:04,809  
metabolism or how can the venomous work

454  
00:18:09,630 --> 00:18:07,059  
colleague be have like a Bushmaster

455  
00:18:11,490 --> 00:18:09,640  
snake disease in the u.s. thousands of

456  
00:18:16,590 --> 00:18:11,500  
miles from South America where this

457  
00:18:18,390 --> 00:18:16,600  
particular snake lives so my suggestion

458  
00:18:21,150 --> 00:18:18,400  
is that the mysterious energy that's

459  
00:18:24,029 --> 00:18:21,160  
captured in homeopathic remedies can be

460  
00:18:26,159 --> 00:18:24,039  
understood as the substances field which

461  
00:18:29,100 --> 00:18:26,169  
is the nonhuman morphic field and then

462  
00:18:31,080 --> 00:18:29,110  
it can interact with the human morphic

463  
00:18:33,690 --> 00:18:31,090

field and disease can be understood as

464

00:18:35,100 --> 00:18:33,700

the static interpenetration of the two

465

00:18:37,110 --> 00:18:35,110

fields meaning that they get stuck

466

00:18:39,120 --> 00:18:37,120

together rather than flowing freely

467

00:18:40,440 --> 00:18:39,130

through each other as in health so

468

00:18:43,110 --> 00:18:40,450

healing can be understood as the

469

00:18:44,850 --> 00:18:43,120

untangling of this interpenetration and

470

00:18:46,320 --> 00:18:44,860

because morphic fields extend

471

00:18:48,510 --> 00:18:46,330

boundlessly for space and time there is

472

00:18:50,610 --> 00:18:48,520

no issue with the need for physical

473

00:18:52,770 --> 00:18:50,620

proximity of substance and disease state

474

00:18:54,570 --> 00:18:52,780

so here we have a sketch of an elegant

475

00:18:56,430 --> 00:18:54,580

theory of disease perfectly in line with

476

00:18:58,350 --> 00:18:56,440

morphic field theory and at the same

477

00:19:02,460 --> 00:18:58,360

time supported by a colossal amount of

478

00:19:05,340 --> 00:19:02,470

clinical evidence and just to emphasize

479

00:19:07,770 --> 00:19:05,350

that if homeopathy clearly supports pen

480

00:19:09,690 --> 00:19:07,780

psychism i think it definitely supports

481

00:19:11,940 --> 00:19:09,700

strong plants i psychism meaning that

482

00:19:13,890 --> 00:19:11,950

not just living creatures but all

483

00:19:16,890 --> 00:19:13,900

entities possess some degree of

484

00:19:18,510 --> 00:19:16,900

consciousness and I'd like to speak more

485

00:19:19,680 --> 00:19:18,520

generally now not about homeopathy but

486

00:19:22,110 --> 00:19:19,690

about consilience from a philosophical

487

00:19:24,000 --> 00:19:22,120

perspective so the whole enterprise of

488

00:19:26,130 --> 00:19:24,010

Concilium is premise on the possibility

489

00:19:28,590 --> 00:19:26,140

of a gradual convergence toward a single

490

00:19:30,659 --> 00:19:28,600

truth yet philosophers of science can't

491

00:19:31,950 --> 00:19:30,669

have been divided as to whether we can

492

00:19:34,409 --> 00:19:31,960

even transition from knowledge of

493

00:19:37,169 --> 00:19:34,419

phenomena reality for us to neumann our

494

00:19:39,270 --> 00:19:37,179

reality as such and those who say that

495

00:19:41,130 --> 00:19:39,280

we can they tend to ignore that our

496

00:19:43,680 --> 00:19:41,140

limited consciousness may come in the

497

00:19:45,480 --> 00:19:43,690

way those who say that we can't view

498

00:19:48,060 --> 00:19:45,490

consciousness as a stumbling block to

499

00:19:49,500 --> 00:19:48,070

the attainment of true knowledge now is

500

00:19:51,090 --> 00:19:49,510

there a more satisfying solution that

501  
00:19:55,110 --> 00:19:51,100  
brings in consciousness as a positive

502  
00:19:57,090 --> 00:19:55,120  
force historical note Solomon Milan was

503  
00:19:59,010 --> 00:19:57,100  
one of Kant's most important yet

504  
00:20:00,750 --> 00:19:59,020  
lesser-known critics he's been called

505  
00:20:02,789 --> 00:20:00,760  
the last great philosopher yet to be

506  
00:20:04,799 --> 00:20:02,799  
discovered and incidentally he was also

507  
00:20:06,180 --> 00:20:04,809  
a pioneering parapsychology researcher

508  
00:20:08,310 --> 00:20:06,190  
which may have influenced his

509  
00:20:09,120 --> 00:20:08,320  
philosophical views my mum's main

510  
00:20:11,520 --> 00:20:09,130  
contribution

511  
00:20:13,650 --> 00:20:11,530  
was to incorporate Khan's insight into a

512  
00:20:15,840 --> 00:20:13,660  
realist framework by observing that even

513  
00:20:17,789 --> 00:20:15,850

if we accept that the thing in itself is

514

00:20:21,150 --> 00:20:17,799

unreachable we can still approach it as

515

00:20:22,799 --> 00:20:21,160

emphatically as limit quote metaphysics

516

00:20:24,360 --> 00:20:22,809

is not the study of something apart from

517

00:20:27,480 --> 00:20:24,370

experience but rather merely of the

518

00:20:29,310 --> 00:20:27,490

limits of experience itself unquote my

519

00:20:31,080 --> 00:20:29,320

moon was clearly inspired by calculus

520

00:20:33,590 --> 00:20:31,090

and he considered our attempt to grasp

521

00:20:36,240 --> 00:20:33,600

reality as an act that brings together

522

00:20:38,340 --> 00:20:36,250

brings unity to the manifold of reality

523

00:20:40,350 --> 00:20:38,350

by relating this continues bits of

524

00:20:42,720 --> 00:20:40,360

matter into one form in our

525

00:20:44,850 --> 00:20:42,730

consciousness so this act of relating is

526  
00:20:47,220 --> 00:20:44,860  
forever incomplete so we cannot attain

527  
00:20:48,899 --> 00:20:47,230  
complete knowledge but we can converge

528  
00:20:52,080 --> 00:20:48,909  
toward it and that's I think the

529  
00:20:54,390 --> 00:20:52,090  
importance for for for our purposes so

530  
00:20:56,159 --> 00:20:54,400  
personally I like my mom's idea because

531  
00:20:58,529 --> 00:20:56,169  
it's kind of like what homeopathy does

532  
00:21:01,169 --> 00:20:58,539  
when you dilute remedies you get

533  
00:21:03,180 --> 00:21:01,179  
transition from matter to spirit but I

534  
00:21:05,520 --> 00:21:03,190  
have a hunch that this philosophy might

535  
00:21:08,580 --> 00:21:05,530  
offer an ideal framework for a theory of

536  
00:21:12,149 --> 00:21:08,590  
conceal yinz I'd like to close with an

537  
00:21:13,860 --> 00:21:12,159  
image a proposition parapsychology with

538  
00:21:15,720 --> 00:21:13,870

its rigorous experimental tradition and

539

00:21:18,029 --> 00:21:15,730

theoretical richness is a powerful

540

00:21:20,430 --> 00:21:18,039

propulsion system homeopathy with its

541

00:21:22,950 --> 00:21:20,440

proven practical relevance to humanity

542

00:21:24,419 --> 00:21:22,960

is the most valuable payload now the

543

00:21:26,490 --> 00:21:24,429

problem of consciousness which is

544

00:21:28,409 --> 00:21:26,500

presumably at the core of any theory of

545

00:21:31,440 --> 00:21:28,419

Concilium ziz really hard

546

00:21:33,090 --> 00:21:31,450

it truly is rocket science and I really

547

00:21:35,880 --> 00:21:33,100

feel strongly that it's only by working

548

00:21:38,399 --> 00:21:35,890

together as sister disciplines that we

549

00:21:41,240 --> 00:21:38,409

can finally beat gravity and liftoff and

550

00:21:49,220 --> 00:21:41,250

make true progress in our common quest

551  
00:21:54,870 --> 00:21:52,470  
so you can download the handout with a

552  
00:21:56,970 --> 00:21:54,880  
whole bunch of extra information and my

553  
00:22:07,830 --> 00:21:56,980  
contact information etc you can write

554  
00:22:10,680 --> 00:22:07,840  
this down only take two questions I want

555  
00:22:12,840 --> 00:22:10,690  
to say that I have no particular animus

556  
00:22:15,900 --> 00:22:12,850  
against homeopathy I'm perfectly happy

557  
00:22:17,580 --> 00:22:15,910  
to use homeopathic remedies if I found

558  
00:22:20,610 --> 00:22:17,590  
that they work for me which some of them

559  
00:22:24,800 --> 00:22:20,620  
do but the main criticism that I see

560  
00:22:28,710 --> 00:22:24,810  
from outside in attacks on homeopathy is

561  
00:22:31,440 --> 00:22:28,720  
that people keep citing references all

562  
00:22:33,030 --> 00:22:31,450  
over the place that homeopathy performs

563  
00:22:35,400 --> 00:22:33,040

no better than the placebo effect and

564

00:22:38,130 --> 00:22:35,410

controlled clinical trials so I'm

565

00:22:40,800 --> 00:22:38,140

wondering if you have a a response to

566

00:22:43,110 --> 00:22:40,810

that outside broadly published

567

00:22:45,510 --> 00:22:43,120

accusation well you haven't seen the

568

00:22:48,240 --> 00:22:45,520

evidence so in the handout there's a

569

00:22:50,040 --> 00:22:48,250

link to a list of over a thousand

570

00:22:52,440 --> 00:22:50,050

articles that relate to homeopathy in

571

00:22:54,090 --> 00:22:52,450

different ways it's simply not true it's

572

00:22:55,830 --> 00:22:54,100

the same the exact same situation what I

573

00:22:57,960 --> 00:22:55,840

mentioned about rejected science the

574

00:23:01,470 --> 00:22:57,970

idea that there is a whole bunch of

575

00:23:02,900 --> 00:23:01,480

research there and it gets ignored or

576

00:23:05,040 --> 00:23:02,910

dismissed

577

00:23:07,680 --> 00:23:05,050

sure so and I don't think that's the

578

00:23:09,060 --> 00:23:07,690

main I think what I described is more

579

00:23:10,470 --> 00:23:09,070

interesting than the question of like

580

00:23:13,860 --> 00:23:10,480

memory of water and so on which is

581

00:23:15,630 --> 00:23:13,870

itself a fascinating issue but I find

582

00:23:17,040 --> 00:23:15,640

that society only talks about that about

583

00:23:21,030 --> 00:23:17,050

homeopathy and doesn't know about

584

00:23:24,210 --> 00:23:21,040

everything else right so that's okay so

585

00:23:25,950 --> 00:23:24,220

I have a question about your graph at

586

00:23:30,120 --> 00:23:25,960

the end where you have an exponential

587

00:23:32,940 --> 00:23:30,130

curve going towards spirit I assume that

588

00:23:34,440 --> 00:23:32,950

some topic yes yeah so I assume you're

589

00:23:37,800 --> 00:23:34,450

doing that because of the consciousness

590

00:23:41,400 --> 00:23:37,810

of the experiment or introducing spirit

591

00:23:43,370 --> 00:23:41,410

into the equation but in reality you can

592

00:23:47,040 --> 00:23:43,380

make a homeopathic remedy from a machine

593

00:23:49,020 --> 00:23:47,050

so I like to modify that or propose a

594

00:23:51,360 --> 00:23:49,030

modification of that grab and that

595

00:23:53,160 --> 00:23:51,370

spirit but information or whatever you

596

00:23:54,930 --> 00:23:53,170

want to call it energy information I

597

00:23:56,100 --> 00:23:54,940

mean not all the same they're not all

598

00:24:00,710 --> 00:23:56,110

the same I agree but that's a discussion